

01-11-01  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application Transmittal

Assistant Commissioner for Patents

U.S. PATENT APPLICATION

Washington, D.C. 20231

IBM DOCKET NO. FIS920000280US1

IBM Corporation

Intellectual Property Law/Zip 482

Hopewell Junction, NY 12533

Date: 10 JANUARY 2001

01/10/01  
JC825 U.S. PTO  
09/757517

01/10/01

Submitted herewith for filing is the Patent application of:

Inventor: **Stephen E. Fischer**

For: **DEPENDENCY SPECIFICATION USING TARGET PATTERNS**

Enclosed are:

- ☒ 4 sheets of drawings.
- ☒ An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration and Power of Attorney.
- ☒ Information Disclosure Statement with copies of cited references.
- ☒ Associate Power of Attorney.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
For:	No. Filed	No. Extra
Basic Fee		
Total Claims	15- 20 =	0
Independent Claims	5- 3 =	2
Multiple Dependent Claim Presented		

Other Than Small Entity	
Rate	Fee
	\$ 710.00
x \$18.00 =	\$0
x \$80.00 =	\$ 160.00
\$270.00	\$
<b>TOTAL</b>	<b>\$ 870.00</b>

- ☒ Please charge Deposit Account No. **09-0458** in the amount of **\$870.00**. A duplicate copy of this sheet is enclosed.  
FI-028
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **09-0458**. A duplicate copy of this sheet is enclosed.  
FI-028
- ☒ Any additional filing fees required under 37 CFR §1.16.
- ☒ Any patent application processing fees under 37 CFR §1.17.

CERTIFICATE OF MAILING UNDER 37 CFR 1.10

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 as "Express Mail Post Office to Addressee".

Mailing Label No. **EK140407722 US**

on **1/10/01**

**K. C. INQ-MARS**

Name of person mailing paper

Signature **K. C. INQ-MARS**

Date **1/10/01**

Respectfully submitted,

FOR: **Stephen E. Fischer**

BY:

**Jay H. Anderson**  
Attorney: Jay H. Anderson  
Registration No.: 38,371  
Tel.: (845) 894-3667

Ibmfi00320000feesheet